NINE-STORY BAPTIST CHURCH OPENS SOON

with Ave. Congregation to Change Name and Location to Madison Ave.

NEW PLACE IS IDEAL

Starting in Norfolk Street. Move Uptown Has Been Gradual.

NO OFFICES IN STRUCTURE

hurch in Which Rockefellers Are Prominent Gives \$260,000 a Year.

is the first religious organizaligious and social gatherings and

church is designated by the name of pecial street or block or section of city in which it is situated. According to the law the Fifth Avenue pitst Church has been properly relatened the Park Avenue Baptist urch, by which name it will be made to the park Avenue Baptist own, no doubt, until business enachment forces it still further th. The new charch building at Park and Sixty-fourth street will be med Palm Surday and the last sermond last Rockefeller Bible class meeting to be preached in the old house of worship lay. ch is designated by the name of

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In Norfolk Street in 1831.

The Fifth Avenue Baptist Church started its career slown on Norfolk street and under another name back in 1831. Until 1859 the congregation continued to worship at the East Side center. Then it was considered desirable for many reasons to move with the tide of interest, fashion and families and the plot at the southwest corner of Fifth avenue and Forty-sixth street was acquired.

The civil war interrupted work on the liding, but it was finished in 1865 and that time was considered one of the usual church sit imposing churches in America, om the red stone walls there swept a coth lawn right up to a heavy wrought in fence, which separated church sunds from the Fifth avenue sidewalk, the years later, as trade continued to vance and the rumble of machinery uid be heard on the downtown side of church and there was a financial fingency, the grassy plot was sold for siness purposes and no longer did the urch actually have title to the Fifth enue part of its name.

For ten years a second move has been atemplated and finally the site in Park game was selected for the reason that series of committee and check rooms and a big kitchen for social affairs. These rooms are beautifully decorated and furnished and the kitchen is equipped with every modern device.

amount each was the first congregation is installed in its new home.

The name of Rockefeller, which has long been associated with Dr. Woelfkin's church, was first linked with it about the time Dr. Faunce was pastor. Many young men of prominence in the business and professional world have been associated with the church, but none nas been so widely advertised as that of John D. Rockefeller, Jr. His father, John D.

Gifts From Rockefellers.

Since his first affiliation with the church Mr. Rockefeller and his family have contributed generously and frequently to its funds. Now the elder Rockefeller's gifts are controlled largely by the son, who is an active member of the board of trustees, honorary president of the Men's Bible Class, which he frequently teaches; a member of the building committee, which had charge of necessary to change the name of building committee, which had charge of church, which is not unusual when

They desired to find a spot where they could begin anew their work and to select a new section that seemed most promising for such service as the church renders to mankind. Park avenue seemed an ideal place.

The plan of the building is based upon

community service. The style is pure Gothic expressed in Massachusetts lime-

and detached houses have recently been built there, making it exceedingly fertile a kitchen and is adequately provided ground for religious work, and that it is far enough removed from business to warrant an enjoyment of several years at least before the hum of trade begins to change surroundings and atmosphere.

Pastor From 1844 to 1888.

The first pastor of the church was the first pastor of the church was the first pastor of the church was the first pastor of the strength and vigor which has characterized the organization since 1844, when he took charge. He was in the pulpit continuously until his death in 1888. Dr. Armitage was succeeded by the Rev. Dr. W. H. P. Fannee, president of Brown University. Until he accepted the collegiate call Dr. Paunes was head of the church for ten years. The next to fill the pulpit was the Rev. Dr. Charles F. Aled, noted for his brilliant and appealing sermons. Dr. Aked came from London, and after a brief career here he received a call from California and then from Kansas City. Mo.

Following Dr. Alked came the Rev. Cornelius Worltkin, professor of homilettes in the Rochester Theological Semilary. Prior to his coming to the Fifth Avenue Baptist Church of Brooklyn and the First Baptist Church of Hackensack. He came.

The women's section is equipped with a kitchen and is adequately provided with every such gardility for such gather provided with every such gather provided with every such gather provided with every such provided with every such provided with every such gather provided with every such provided with every such gather provided with every such provided with the provided wit

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